File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM Des Moines, Iowa 50319 Fax: 515-281-4073 DISCLOSURE SUMMARY PAGE 2000 SEP 12 AM 10: 22 COMMITTEE NAME (Must be same as on Statement of Organization) **FORM** CITIZENS FOR TABOR DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: 5 (Rev. 07/2007) REPORT (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (10) School Board or Other Pacific PAC (10) School Board or Other Pacific PAC (10) School Board or Other PAC (10) School Board Other PAC (10) Sc For Office Use Only 11) Local Ballot Issue Comm. # CANDIDATE COMMITTEES ONLY: Logged In Political Party (if applicable) Candidate Name Scanned **DEM** PHILLIP J. TABOR Computer _ Office Sought COUNTY ATTORNEY Audited District (if Senate or House) Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a I AM FILING A ____ REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 2 (report date) ☐CHECK IF AMENDMENT TO REPORT DATED _ Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.

County & Local Committees, enter County in

which Election is held TACKSON

STATEMENT OF CASH ON HAND

(You must continue to file reports until a DR-3 is filed.)

| OTAL EMERT OF CASH OF TAKE | | |
|--|-----------------|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ | 107.59 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | • | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | -0 - | |
| Schedule F: Loans Received total (Attach Schedule F) | -0- | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | -0- | |
| (Schedule H applies to Candidates' Committees Only) SUB-TOTAL\$ | 107.59 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 107.59 | |
| Schedule F: Loan Repayments total (Attach Schedule F) | -0- | |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ | 0.00 | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)\$ | -0- | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ | -0- | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ | -0- | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES X NO | |
| CANDIDATE COMMITTEES ONLY: | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ | | |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | | |

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES | |
|---------------------------------|--------------------------|--|
| CHECK THIS BOX IF AMENDING FORM | | |

| COMMITTEE NAME | (Must be same as on Statement of Organization) | |
|-----------------|--|--|
| CITIZENS FOR TA | BOR | |

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|----------------------|
| 9/11/08 | ID# CK# | JACKSON COUNTY DEMOS | FINAL BALANCE | \$ ^{107.59} |
| | ID# CK# | | | |
| `` | ID# CK# | | | |
| | | | SUB-TOTAL | \$107,59 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | 1 | of | 1 |
|------|---|----|---|
|------|---|----|---|

\$ 107.59

TOTAL (if last page of this schedule)